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\s Blong duo yap go ‘woy’* (*woy = gembala atau penatua) sogo

\r 1 Timotius 3:1-7

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\v 1 Yang! Ngge seni solo: “Blong Duo-yap nogo woy so nando lo duduen go, ngga seni ey go kebalı so, duen go gemang. Ngga teguop seni!”

\v 2-4 No, woy teguop goso lemoy genang, nemot go wali-pega naklay suey so se!

Yangga: senun, klaya seguong; saysuk yay don ey suing; kunala segu go ey; wali ta suey so mlak go; glop keda so mea wawi go degut; ngunguok genang kalong ey se; bu don ey go miam ey kua dedrop go; ple sagui keda so kua duing go; ngengam so, ta pla sogo-a; taut nogo dabui kua iti go; yap-tenglam yay suey so suing go; duo-yap logo sualı-ta ey, suey so se kokong!

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\v 5 Se duing! Nemot go yap-tenglam suey so ta kua mlak go, sogo kalik so, blong duo yap wali tap logo, nemot lo ya wawi go koklong?

\v 6 Ngge, se duing dali: Iram Yesus no demening keng go sedue, keda so woy sogo ya kua taling go lemoy. Ngga tang so nemot dabui ta tegue go, Kupiam pui go idekeba kalik dali go lek genaning.

\v 7 Nggano, nemot go wali nogo, ibe logo ta ey se kong. Nemot nogo, dia idi sogo sikabung logo ta kua nat. Ngga tang so, Kupiam go don lo ya kua lek.

\s Blong duo yap nogo tegay* (*tegay = diaken)

\r 1 Timotius 3:8-13

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\v 8-9 Nggano, blong duo yap nogo tegay taling genang, woy taling go dali kalik: suey go, wali nemudi sogo-a; bu don ey go babu so ya kua drop; taut nogo dabui kua iti; Iram Yesus go wali tap seni ey gigit gono, dabui-iku lo waysagi ey mlak go, se koklong.

\v 10 Kebalı ta maning kua mlak gono, nemotnang senong genang nemu, banım suey so se luik. Kuklue kua ikum goso, wali kebalı pluok genang so se taling.

\v 11 Nggano, mianang-a blong duo yap ba sogo tegay so taling go: wali suey go nemudi sogo-a; meno duo sogo lomtui-lomtui kua pepen; saysuk yay-a don ey se suing; nemot tang so pen go nebu, ta mlak go seni so se pluok.

\v 12 Sedue tegay so taling go: senun klaya seguong-a se; nemot go yap tenglam, duo-kabung nogo, suey so se tetaling.

\v 13 Yang! Tegay-tegay suey so kebalu pupluok go, wali seni kangok go tang so, blo sono go sui iway mea iti. Nggano, Iram Yesus waysagi ey mlak go nebut, ibe nogo tegay-tegay ngganemot lo don ey mea tetaling.

\s Ki Wali Iram ba sogo seni ngga, Iram Yesus gabe

\r 1 Timotius 3:14-16

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\v 14-15 Yang! Genam Paulus lo duing go: Motnang nemu-guoy genang, keda so genam mea pung. Keda so nago no sang kua pung go, sam ngge gabe kiklik. Se senong! Ki Wali Iram go “uduo-nebo” wali genang, sam ngge sik so mea ikum! Yang! “Uduo-nebo” ngga, Ki Wali Mani Iram go blung gemang! Blong ba lo koklong go blung ngganemot, kutrui ey neguon eygo kalik, seni eygo Kutrui blo no, wali tap suey so se klik.

\v 16 Yang! Wali tap ngga ba so gigit go, blong-don kangok dega gabe! Ngga Iram Yesus. Nemot nogo lek-luik sogo, ya kua! Se duing!

\q1 Nemot sikabung so ibe no mo taling;

\q2 Nemot seni ey go ibe no Wali Waglo lo mo taling;

\q2 Nemot go blong, Ki Wali tamot sono wali sip no mo ngap;

\q1 Nemot sogo deguo, saula-saula sono gemang pepen klong;

\q2 Nemot kukunan sikabung logo mo yang;

\q2 Blong-dia yakena sono tandali Ki Wali Iram lo mo wawi.

Yang! Iram Yesus ba sogo blong-don, kok go gigit go, dia sono mo ngap!